

ANDHRA PRADESH PUBLIC SERVICE COMMISSION: HYDERABAD::A.P

The following posts are here by Notified and On-line Submission of applications has been scheduled as indicated here under;

Notifn. No. & Date	Name of the Post	No. of Vacancies	Qualification	Age as on 01/07/2016 Min. - Max.	Submission of Online Applications	
					From	To
(1)	(2)	(3)	(3.a)	(4)	(5)	(6)
07/2016 dt.30.09.2016	Dental Assistant Surgeons in A.P Insurance Medical Services	02	(a) Must possess a degree in Dental Surgery (viz) B.D.S. of University in India established or incorporated by or under central Act or State Act or Provincial Act or an institution recognized by the UGC or any other equivalent qualification Indian or foreign recognized as equivalent there- to by the Dental Council of India. (b) Must be permanent Registered Medical Practitioner with in the meaning of the Law for the time being existing in the state.	18-40	05/10/2016	31/10/2016
08/2016 dt.30.09.2016	Zilla Sainik welfare officer in A.P. Sainik Welfare Services	07	a) No Ex-Servicemen who retired below the rank of Captain or equivalent rank in the Army, Navy OR Air Force shall be eligible. b) Must possess the minimum general educational qualifications prescribed in the schedule to the general rules or equivalent qualification of Indian Army, Navy or Air force. NB:- Discharged certificates from the Army/Navy/Air Force as the case may be, should be furnished at the appropriate time.	18-52	05/10/2016	31/10/2016
09/2016 Dt.30.09.2016	1) Municipal Assistant Engineers (Civil) in A.P. PH & Municipal Engg Sub – Services.	106	A Bachelor's Degree or Diploma in Civil Engineering of a University in India established or incorporated by or under a Central Act, State Act or an Institution Recognized by the University Grants Commission / AICTE or a Pass in Sections 'A' and 'B' of AMIE (India) Examination in Civil Engineering	18-40	05/10/2016	31/10/2016
	2) Assistant Engineers (Civil) in A.P. Ground water Sub – Services.	9	Diploma in Civil Engineering or any other equivalent qualification			
	3) Assistant Engineers (Civil/ Mechanical) in A.P. PH & ME Sub – Services.	34	1. A Degree in B.E. Civil or Mechanical of a University established or incorporated by or under a Central Act, a State Act or a Provincial Act or Institution recognized by the UGC. OR			

			<p>2. B.Sc. (Engineering) degree of the Benaras Hindu University.</p> <p>OR</p> <p>3. A pass in section 'A' and 'B' of the AMIE (India) Civil Examination.</p> <p>OR</p> <p>4. LCE Diploma or any other equivalent Diploma of any recognized Institute;</p> <p>OR</p> <p>5. LME., Diploma of any recognized Institute;</p> <p>OR</p> <p>6. LSE, Diploma awarded by the State Board of Technical Education and Training.</p> <p>Provided that the recruitment of persons with LME Diploma of any Institution recognized by the Government in any year shall not exceed 10% of the total number estimated vacancies in that year.</p> <p>Provided further that candidates possessing the qualifications in items (4) to (6) above will be recruited only if candidates possessing the qualifications in items (1) to (3) are not available.</p>			
10/2016 Dt.30.09.2016	Assistant Engineers (Environmental) in A.P. PH & ME Sub – Services.	50	<p>A four year Degree in B.E./B.Tech in Environmental Engineering (or) B.E. /B.Tech/AMIE (Civil) from any University established by an Act of Government of India or State Act and recognized by the UGC and approved by AICTE.</p> <p>NOTE: Degree obtained through distance mode not eligible for appointment unless, it is recognized by UGC and approved by AICTE.</p>	21-40	05/10/2016	31/10/2016
11/2016 dt.30.09.2016	Assistant Hydrogeologist in A.P. Ground water Services	12	<p>Must possess M. Sc. or M. Sc(Tech) or M. Tech in Geology or applied Geology or Hydrogeology of a University established or incorporated by or under a Central Act, State Act or Provincial Act or an institution recognized by the University Grants Commission or an equivalent</p>	18-40	05/10/2016	31/10/2016

			qualification or any University recognized by the University Grants Commission under section 3 of the University Grants Commission Act,1956 or Diploma of Associate ship in Applied Geology of the Indian School of Mines, Dhanbad			
12/2016 dt.30.09.2016	Assistant Hydrologist in A.P. Ground water Services	09	Must hold a Degree in Civil Engineering with Geology as one of the subject of a University or an institution recognized by the University Grants Commission or must have passed section A and B of the A.I.M.E (India) Examination conducted by institution of Engineers (India) or M.Sc.[Hydrology] two years course from any University recognized by the University Grants Commission.	18-40	07/10/2016	02/11/2016
13/2016 Dt.30.09.2016	Technical Assistant (Hydrogeology) in A.P. Ground water sub –Services	13	Must possess M. Sc. or M. Sc (Tech) or M. Tech. in Geology or applied Geology or Hydrogeology or its equivalent qualification from any University or an institution recognized by the University Grants Commission or an equivalent qualification or any University recognized by UGC under Section 3 of University Grants Commission Act, 1956 or Diploma of Associate ship in applied Geology of the Indian School of Mines, Dhanbad.	18-40	07/10/2016	02/11/2016
14/2016 Dt.30.09.2016	Technical Assistant (Hydrology) in A.P. Ground water sub –Services	05	Degree in B.E. (Civil engineering) with Geology as one of the subjects or M. Sc (Hydrology) 2 years course from any University recognized by UGC.	18-40	07/10/2016	02/11/2016
15/2016 Dt.30.09.2016	Lab Assistant in Ground water Sub- Services	03	Degree in Science with Chemistry as one of the subject of University (or) an Institution recognized by University Grants Commission.	18-40	07/10/2016	02/11/2016
16/2016 Dt.30.09.2016	Welfare organizer in Sainik welfare Sub-Services.	06	Intermediate or equivalent He/she is able to read, write and speak Telugu language. (Only Ex-Servicemen belonging to that district are eligible)	18-45	07/10/2016	02/11/2016

Eligible candidates may apply to this recruitment and are advised to visit Commission website www.psc.ap.gov.in for detailed information from dates indicated at column no. 5

**SD/-
SECRETARY**